

Daily Bulletin: Friday, October 18, 2024

1 message

Thu, Oct 17, 2024 at 3:30 PM



**Daily Bulletin:  
Friday, October 18th, 2024**

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7:30 - 8:25 Zero Period  
8:30 - 10:25 Period 4  
10:25 - 10:35 Nutrition  
10:40 - 12:45 Period 5  
12:45 - 1:15 Lunch  
1:20 - 3:15 Period 6

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**Attention Sea King Families:**

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**HOCO '24** **TICKET PRICES** **HOCO '24**

~~Oct. 4-Oct. 11:~~

- ~~• \$40 w/ ASB~~
- ~~• \$50 w/o ASB~~
- ~~• \$60 for guests~~

Oct. 12-Oct. 18:

- \$50 w/ASB
- \$60 w/o ASB
- \$70 for guests

tickets are cheaper this week!

**\$75 @THE DOOR**

**PVHS ASB proudly presents...**

**GREETINGS FROM GREECE: Homecoming 2024**

We are so excited to celebrate Homecoming 2024!!! We hope all of our fellow Sea Kings participate in the following activities and Spirit week dress up days!

**Friday October 18:** White out! Prince and Princess Crowning at Nutrition. Join us in Senior Park to crown the younger classes and then we'll see you at the Game at 7:00 p.m. in all white! Senior King and Queen will be announced at halftime at the football game.

**Saturday October 19:** Throwback to ancient Greece! Toga time for our dance!

**TICKET DETAILS:**

Tickets are now on sale for the Homecoming dance! Students may purchase tickets online (using credit cards) using GoFan or at the Student Store (cash or check).

[CREDIT CARD \(GO FAN\) Tickets](#)

GoFan online tickets & current student ID are required at check-in to enter the dance. (Name/number on GoFan ticket & student ID must match).

**\*\*GoFan tickets CANNOT be transferred, given or shared with other students\*\*** Reminder: (Name/number on GoFan ticket & student ID must match)

**CASH/CHECK TICKETS:** Prices are as followed and tickets can be purchased at the student store.

- Ticket Prices from October 14-18 are \$50 (with ASB) \$60 (without ASB) and \$70 for guests.
- Guest passes are available online, in the student store, and in the main office.
- Ticket includes Dinner, Dancing, Airbrush tattoos, Gaming Tables, Photo booths, Virtual Reality, and more!

**Dance Details: October 19, 2024, 7:00-10:00 in Senior Park.** All students must bring their Photo ID, be wearing proper attire and closed toed shoes! No cash needed and leave purses and backpacks at home.

**Questions?**

**Please contact Jama Maxfield at [maxfieldj@pvpusd.net](mailto:maxfieldj@pvpusd.net)**



COME TO THE PVHS FOOTBALL

**HOMECOMING GAME SNACK SHACK!**

Fresh-Grilled Burgers and Hot Dogs

Cookies

Chips

Fresh-Popped Popcorn

Fresh-Made Nachos

Candy

Cotton Candy

Soda, Gatorade, Water

Bring Your **CASH** and Support our SEA KINGS IN A HOMECOMING VICTORY!

FRIDAY, OCT 18TH-OPENS AT 6:30pm



COME TO THE PVHS

**HOMECOMING FOOTBALL GAME SNACK SHACK**

FRIDAY, OCTOBER 18<sup>TH</sup> - OPENS @6:30PM

**CONCESSIONS**

Burgers

Hot Dogs

Candy

Popcorn

Nachos

Chips

Cotton Candy

Cookies

Soda, Gatorade, Water

Bring your **CASH** and support our SEA KINGS In a HOMECOMING VICTORY!!





**FUNDRAISER**  
**MONDAY, OCTOBER 21ST**  
from 11:30 a.m.–9:30 p.m.

AT



**SHORE GRILLE**

**1637 W. 25th St., San Pedro**  
**310-832-7427**

PROVIDE THIS FLYER WHEN ORDERING &  
30% OF YOUR CHECK TOTAL WILL GO TO SUPPORT  
PALOS VERDES HIGH SCHOOL FOOTBALL  
VALID FOR : DINE-IN – TAKEOUT – DELIVERY

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SIGN-UP  
ONLINE  
OR IN THE  
LIBRARY



1ST 10  
PARTICIPANTS  
GET A FREE  
PUMPKIN

## MINI-PUMPKIN DECORATING CHALLENGE

Vote for the  
best of each  
category  
10/28-10/30



**5**  
categories  
character  
scary  
pretty  
PVHS/Red Tide  
over-the-top

**NO** Carving  
**MINI**  
pumpkins  
**ONLY**



**Decorate a mini pumpkin & bring it to  
the library to display Friday, Oct 25.**

[bit.ly/PVminipumpkinsignup](https://bit.ly/PVminipumpkinsignup)

### Mini Pumpkin Decorating Challenge:

Sea Kings, participate in the library's annual mini-pumpkin decorating challenge! Sign up in the library or at [bit.ly/PVminipumpkinsignup](https://bit.ly/PVminipumpkinsignup). No carving, just decorating. Mini-sized pumpkins only.

**All finished entries are due Friday, October 28.**

Enter your pumpkin under one of 5 Categories: Characters/Books, Scary, Pretty, PVHS/RED TIDE, and OVER-THE-TOP!

Decorate at home or use materials in the library. You can submit individually or with friends! The first 10 participants get a free mini pumpkin upon request!

ALL Sea Kings are invited to vote on their favorites Oct. 28- Oct. 30

# VOTE!

Come to the Library to  
**VOTE FOR YOUR  
FAVORITE MINI PUMPKINS**

 **TODAY!**



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#### **SENIORS/SENIOR PARENTS:**

All senior photos must be taken before December 20th.

Senior Ads are due by November 4th. All Senior Dedication Ads will be created directly through Jostens for the 24-25 school year and must be completed by November 4, 2024. **DO NOT SEND MATERIALS TO THE SCHOOL OR ADVISOR.**

PVHS Ads at Jostens' link: <https://www.jostens.com/apps/jcom/router.mvc?affiliateId=1319072> or Jostens' website and select Palos Verdes High School: [www.jostensadservice.com](http://www.jostensadservice.com). Customer service: 1-800-358-0800

**Senior Yearbook Info Packet** must be completed to add the information under your photo in the Senior Section of the yearbook. **THIS MUST BE COMPLETED BY NOVEMBER 4TH.**

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**Thank you for your interest in Palos Verdes Baseball**

**We will be holding baseball tryouts for our program on Tuesday, November 5, through Friday, November 8, holding Saturday, November 9, in case of any issues (weather-related or otherwise). Tryouts will be after school out on the baseball field.**

**We have allowed a slot of 3:30pm to 5:30pm but do not plan to use the full two-hours every day.**

**If you are not able to attend the tryouts because of travel and/or injury, please contact me in advance to let me know you won't be able to tryout. My classroom is Room 309.**

**If you are a fall athlete and competing on the varsity level after November 5th, do not tryout for baseball until the current fall season officially concludes.**

**If you're a winter athlete, you have two choices:**

- 1) Arrange with your winter sport coach to try out for baseball**
- 2) Tryout at the end of the winter sport season, in early February.**

**Reminders:**

**Dress to play the game of baseball—hat, pants, with all equipment, including a glove, bat, and position-specific equipment.**

**Expect to throw, hit, run, and pitch (if you're a pitcher).**

**Those who make the team should expect to have practices and games over Spring Break.**

**Good luck and let me know if you have any questions.**



**Thank you,  
Coach Alex Morales**





COUNSELING  
*Department*

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**Counseling Office Announcements and Important Dates:**

**Class of 2025 Senior Packet Deadlines:**

- **All Other Application deadlines** must submit their Senior Packets to their counselor's box by **Friday, November 1, 2024**.
  - This is important for students who are requesting a counselor letter of recommendation to ensure their counselor can write a letter of recommendation on time.
- Seniors who are not applying to a two-year or four-year college and have other plans after high school, please complete the **Future Plans Document** enclosed in your Senior Packet and submit this along with a resume to your counselor's box.

**College Application Drop-Ins in King's Corner**

PVHS Counselors will be offering **College Application Drop-Ins** for seniors completing the Common App, UC App and Cal State Apply. We are proud to support our Sea King Seniors with any questions they may have! Please Come if you need help on any portion of your applications. ***These dates are informal drop-in sessions which we hope as a counseling team will alleviate some of the stress of college applications.***

Workshops will be held on Mondays at lunch (12:45-1:15) and Wednesdays during the late-start morning before school (8:30-10:00)

**Mondays:** October 7, 14, 21, 28

**Wednesdays:** October. 2, 9, 16, 23\*, 30

Workshops will be held in King's Corner - Drop in!

- Note: **October 23** Workshop will be held in the Counseling Office
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College Rep visit on Friday, October 18  
12:00 pm – University of Miami

WEDNESDAY, OCTOBER 23<sup>rd</sup>, 2024

**COLLEGE TEST DAY Schedule – by grade level**

**\*\*\*THERE WILL BE NO ZERO PERIOD ON THIS DAY\*\*\***

Any student not participating in the grade level programming should report to school for an 11:45 start time of the Adjusted A-Day Schedule

**9<sup>th</sup> grade schedule - *Class of 2028***

***Students report for an Adjusted A-DAY Schedule as follows:***

Nutrition Break 11:30 - 11:45 am

1st Period 11:45 - 12:45 (55 minutes + 5 for announcements)

Lunch 12:45 - 1:15 (30 minutes)

2<sup>nd</sup> Period 1:20 - 2:15 (55 minutes)

3<sup>rd</sup> Period 2:20 - 3:15 (55 minutes)

**10<sup>th</sup> grade schedule: Practice Digital PSAT - *Class of 2027***

**Sophomores who registered to take the practice test should report to their assigned classrooms by 8:15am (assigned classrooms TBA)**

8:15 – 8:30 am Check-in and report to assigned classroom (Rooms TBA)

8:30 -11:30 am Time allowed to complete the test

*Students will then continue with the Adjusted A-DAY Schedule as follows:*

Nutrition Break 11:30 - 11:45 am

1st Period 11:45 - 12:45 (55 minutes + 5 for announcements)

Lunch 12:45 - 1:15 (30 minutes)

2<sup>nd</sup> Period 1:20 - 2:15 (55 minutes)

3<sup>rd</sup> Period 2:20 - 3:15 (55 minutes)

**11<sup>th</sup> grade schedule: PSAT/NMSQT – *Class of 2026***

**Juniors should report to their assigned classrooms by 8:15 am**

8:00 – 8:15 am Check-in and report to assigned classroom (Rooms TBA)

8:30 – 11:30 am Time allowed to complete the test

*Students will then continue with the Adjusted A-DAY Schedule as follows:*

**Nutrition Break 11:30 - 11:45 am**

**1st Period 11:45 - 12:45** (55 minutes + 5 for announcements)

**Lunch 12:45 - 1:15** (30 minutes)

**2<sup>nd</sup> Period 1:20 - 2:15** (55 minutes)

**3<sup>rd</sup> Period 2:20 - 3:15** (55 minutes)

## **12<sup>th</sup> grade schedule - Class of 2025**

***Students report for an Adjusted A-DAY Schedule as follows:***

**Nutrition Break 11:30 - 11:45 am**

**1st Period 11:45 - 12:45** (55 minutes + 5 for announcements)

**Lunch 12:45 - 1:15** (30 minutes)

**2<sup>nd</sup> Period 1:20 - 2:15** (55 minutes)

**3<sup>rd</sup> Period 2:20 - 3:15** (55 minutes)

### **COLLEGE REP VISITS FOR COLLEGE WEEK OF 10/21-25**

Sign-up for Rep Visits in SchoolLinks under School Events. Students must obtain teacher permission prior to the visit. All visits are in the College and Career Center, Room 318, unless otherwise noted.

#### **Tuesday, October 22**

- 12:45 pm - Mini College Fair (Senior Park)
- § Swiss Education Group
- 1:30 pm – Occidental College

#### **Thursday, October 24**

- 8:50 am – St. Mary's College of California
  - 12:30 pm - University of California, Davis
  - 1:30 pm – SUNY at Binghamton
- .....

### **OUTSIDE OPPORTUNITIES**

**STUDENT SPEAKERS CONTEST** is sponsored by the PV Lions Club and contestants have the possibility of winning a total of \$21,000! The topic for this year's speech contest is "Al: Friend or Foe?" It is open to high school students, grades 9-12 and involves several rounds. If interested in participating, there will be an informational meeting at lunchtime on Tuesday, October 22, in the College and Career Center, Room 318. Perry Lynn of the Lions Club will be here to discuss the contest in more detail and answer any questions that you may have.

**LOS SERENOS DE POINT VICENTE JUNIOR DOCENTS PROGRAM** is open to local high school students. The program is designed to complement the existing educational and support activities including museum tours, hikes support, whale wagon duty and special event participation. If you are interested in becoming a Junior Docent, learn more about the program and how to apply [HERE](#). Applications are accepted until December 15; it is best to apply early as positions fill up quickly.

#### **SCHOLARSHIP OPPORTUNITIES and DEADLINES:**

- **NOVEMBER 12 - ELKS CLUB MVS FOUNDATION** (up to \$50,000) – seniors only; local/district/state/national competition; applicants will be judged on scholarship, leadership, community service, and financial need. Large emphasis on academics. To apply, log onto <https://www.elks.org/scholars/scholarships/MVS.cfm>



*We Are Sea King  
Family!*  
pvhs ptsa

## **PVHS PTSA MEETINGS**

*Meeting Topics & Activities*  
All Meetings to Occur at 9 am in the PVHS MPR

**September 24, 2024**

### **Celebrating our District & PVHS!**

Guest Speaker: Dr. Devin Serrano,  
PVPUSD Superintendent  
District & PVHS Academic Highlights  
Student Involvement on Campus  
Club Rush, Honor Societies &  
PVHS Library Services

**February 25, 2025**

### **Research & Engineering @ PVHS**

PVIT  
Science Pathways & Research @ PVHS  
AP Research & Capstone  
PVHS Library & Research

**October 22, 2024**

### **Student Mental Health @ PVHS**

Guest Speaker:  
Kathi Colli, Sage Therapy  
Sage Counseling Services at PVHS

**March 25, 2025**

### **Leadership @ PVHS**

ASB  
Red Tide  
Be the Change  
PVPUSD Board Member &  
Student Council

**November 19, 2024**

### **Civic Engagement @ PVHS**

Capitol Convoy  
Model United Nations  
Mock Trial Highlights  
Seal of Civic Engagement

**April 29, 2025**

### **Arts Engagement @ PVHS**

Music Department Performance  
Live from 205 Overview  
Drama Department Overview  
Arts Programming & Course Overview

**January 28, 2025**

### **College Readiness @ PVHS**

College & Career Center  
Counseling Department, Course  
Scheduling, AP vs. Honors vs. Dual  
Enrollment, Student Scholarships

**Can't Make It?**

### **Participate Virtually**

[https://us02web.zoom.us/j/88620741188?  
pwd=SBjnWmA6A2OdTDmMpq6FbCHNBDTmO.1](https://us02web.zoom.us/j/88620741188?pwd=SBjnWmA6A2OdTDmMpq6FbCHNBDTmO.1)

*All are Welcome to Listen,  
Participate & Learn!*

**ARE YOU READY FOR IT?**



*We Are Sea King  
Family!*  
pvhs ptsa



**ATTENDANCE PROCEDURES:**

Parents / guardians should notify the Attendance Office within 72 hours to clear a student's absence.

The office message machine can be reached 24 hours a day at 310-378-8471 OR you may contact our attendance clerk directly by phone or email:

Lisa Kastelan: 310-378-8471 x43202 [kastelan@pvpusd.net](mailto:kastelan@pvpusd.net)

The A/B Calendar can be found on the PVHS website in case of any discrepancies.  
Please click on the link here: [A/B Cal & Bells](#)



# Be a Youth Volunteer with PVYBL



Make a difference in the lives of 1,500 kids while earning volunteer hours!  
Season from **December 7, 2024 to February 16, 2025**  
Mandatory training on **Sunday, October 27, 2024**  
Visit [PVYBL.com](http://PVYBL.com) for details



PVYBL is not related to, sponsored by, or endorsed by the Palos Verdes Peninsula Unified School District

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# Summit for Student Leaders

Project of Children Now

**OCTOBER 20, 2024 10AM - 3PM**

**JOIN US FOR THIS VIRTUAL & FREE STUDENT CONFERENCE!**

**FOR :**

California youth (ages 13+) with an interest in leadership and creating change.

**FEATURING:**

Learning and networking opportunities for all participants!

Children Now is not related to, sponsored by, or endorsed by the Palos Verdes Peninsula Unified School District.

**FOLLOW US FOR MORE UPDATES!**

-  @Children Now
-  @ChildrenNow
-  @ChildrenNow
-  Children Now

**REGISTER HERE!**







*Experience*

**Las Niñas & Las Madrecitas**

**Now Recruiting  
for 7<sup>th</sup>-9<sup>th</sup> Grade  
Classes!**

**SERVE | CONNECT | LEAD | GROW**

Contact Carol Ledbetter at  
***carolmcclay@yahoo.com***

Las Madrecitas/Las Ninas is not related to, sponsored by, or endorsed  
by the Palos Verdes Peninsula Unified School District.

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# Diwali

## Lunada Bay's Festival of Lights

Saturday, November 2  
5-8 PM  
Lunada Bay Park  
2201 Palos Verdes Dr W, Palos Verdes Estates

Tickets include delicious catered Indian food,  
a lively Bollywood DJ, and much more!  
BYOB 🍷🍷🍷🍷

Tickets:

- \$20 / Ages 10 and up
- \$10 / Ages 5-10.
- Kids under 5 are free

No ticket sales at the event / no walk-ins.

Zelle or Venmo to Shikha: 310-961-6314

Dress: Wear your festive best - sequins, sparkles, traditional attire, or anything that makes you shine for Diwali!

venmo

Palos Verdes High School | [Website](#)



Palos Verdes High School | 600 Cloyden Road | Palos Verdes Estates, CA 90274 US

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